Tanayatems Investigation of Arrow's Problem under Fuzzy Preference

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representation of social choice from individual values is a social tople is mathematical economics. The well-known Arrow's appreciablity theorem^[1] states that there is no constitution to solutional interest at a conditions of Free Orderings, Weak Pareto Principle, Independence of Irrelevant Alternatives and Nondictatorship. The dievolution is just to seek for a body-shadow relation which the consystems symmetry of Arrow's conditions as could as a particle. Along this course, we have gone further into the topic of [1]. In this summary we try to make another attempt to by-pass or a's paradox through fuzzy idea. In fact, human beings are not disjutely discriminative, so their preferences are often fuzzy. The ordering to the practical background we propose following important respects.

<u>Perinition</u>. Suppose G is a non-empty set, $g \in P(G^2)$. If g

$$(g - g^{-1})^{(2)} \leq g$$

(3 - 9⁻¹)
$$\circ$$
 (9 \wedge 9⁻¹) \leq 9

(3)
$$(g \wedge g^{-1}) \circ (g - g^{-1}) \leq g$$
,

 $_{
m CMB}$ we say g is quasi-transitive.

The notations appeared in above definition could be found that meanings in [2]. We emphasize that quasi-transitivity is

to a latence a new modeling of fuzzy transitivity.

Example. Suppose an individual rats sugar in his coffee. He example the difference between 2 spoons of sugar and 1.8 spoons to 1.6 spoons to 1

one this example, the man's indifference isn't transitive but

Through the introducing of quasi-transitivity and the series apprential analysis established in pansystems methodology, we could grave following theorem.

Theorem. Let G be a non-empty set, $g_i \in P(G^2)$ satisfying allows of Completeness and Quasi-Transitivity, where $i \in I = \{1, 2, \cdots, j \in J \text{ or } g = (\bigwedge_{i \in I} (g_i - g_i^{-i})) \vee \{G^2 - [(\bigwedge_{i \in I} (g_i - g_i^{-i})) \vee (\bigwedge_{i \in I} (g_i - g_i^{-i}))^{-i}]\}$ attitue Axioms of Completeness and Quasi-Transitivity and the confidence of Free Orderings, Weak Pareto Principle, Independence to Lorelevant Alternatives and Nondictatorship.

Torollary. If only we weaken the Axiom of Transitivity into

<u>leferences</u>

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